

# 2018 Institution Data

[Institution Data](#)[Fees / Accreditation](#)[Financial](#)[Offerings](#)[Website / Uploads](#)

**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2018 Annual Report

### Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

#### 2018 BPPE Annual Report - Institution - General Info

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Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year: 2018

## 2. Institution Code \*

Enter institutional code (main location)

5001211

## 3. Institution Name (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.

Abrams College

## 4. Street Address (Physical Location) \*

201 East Rumble Road Suite E

## 5. City \*

Modesto

## 6. State \*

CA

## 7. Zip Code \*

95350

## 8. Check all that apply to this institution: \*

- For profit institution
- Non-profit institution
- Partnership
- Sole Proprietor
- Limited Liability Corporation (LLC)
- Corporation
- Publicly traded institution

9. Number of Branch Locations \*

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

0

10. Number of Satellite Locations \*

Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")

0

Save Next



# 2018 Institution Data

[Institution Data](#)[Fees / Accreditation](#)[Financial](#)[Offerings](#)[Website / Uploads](#)

## 2018 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? \*

Yes  No

11b. Is this institution current on Annual Fees? \*

Yes  No

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? \*

Yes  No

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. \*

Yes  No

# 2018 Institution Data

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## 2018 BPPE Annual Report - Institution - Financial

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For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #23 (Toggle)

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) \*

Yes  No

16. Does your institution participate in veterans' financial aid education programs? \*

Yes  No

17. Does your institution participate in the Cal Grant program? \*

Yes  No

18. Is your institution on California's Eligible Training Provider List (ETPL)? \*

Yes  No

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? \*

Yes  No

19a. What is the total amount of WIOA funds received by your institution in this Reporting Year? \*

\$ 18,938.00

20. Does your Institution participate in, or offer any other government or non-government financial aid programs? (i.e., WIC, vocational rehab, private grants/loans, institutional grants/loans) \*

Yes  No

20a. You indicated "Yes" for #20, please provide the name of the financial aid program below. \*

International Rescue Committee, Worker's Compensation, A

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. \*  
If none, indicate "0".

2

22. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. \*  
If Not Applicable, indicate "0".

0

23. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. \*  
If none, indicate "0".

0

# 2018 Institution Data

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## 2018 BPPE Annual Report - Institution - Website and Required Uploads

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**An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913)\*\*.**

\*\*The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

### Institution's Website

<http://www.abramscollege.com/>

35. Upload School Performance

Fact Sheet \*

Required file format = PDF

Select files...

✓ Done



SPFS 2018.pdf  
3.75 MB



36. Upload Catalog \*

Required file format = PDF

Select files...

✓ Done



Catalog 2018.pdf  
6.04 MB



37. Upload Enrollment Agreement \*

Required file format = PDF

Select files...

✓ Done



Enrollment Agreements 2018.pdf  
5.81 MB



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The file upload facility below (#38) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

38. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

Select files...

Save Back Submit





# 2018 Institution Data

[Institution Data](#)   [Fees / Accreditation](#)   [Financial](#)   [Offerings](#)  
[Website / Uploads](#)



## 2018 BPPE Annual Report - Institution - Offerings

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Display Instructions for #24 - #34 (Toggle)

24. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st . \*  
If none, indicate "0".

359

25. Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

0

26. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

0

## 27. Number of Master Degree Programs Offered?

Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

28. Number of Students enrolled in Master programs at this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

## 29. Number of Bachelor Degree Programs Offered?

Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

30. Number of Students enrolled in Bachelor programs at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

## 31. Number of Associate Degree Programs Offered?

Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

32. Number of Students enrolled in Associate programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

33. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) \*  
If none, indicate "0".

34. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. \*  
If none, indicate "0".

Total Program Count

6

# 2018 Program Data

- Institution Information
- Program Name
- Financial and Graduation
- Placement Data
- Exam Passage Rate
- Salary Data



## 2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

4. Name of Program \*

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

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# 2018 Program Data

Institution Information   Program Name  
Financial and Graduation   Placement Data  
Exam Passage Rate   Salary Data



## 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

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Display Instructions for #7 - #16 (Toggle)

7. Number of Degrees, Diplomas or  
Certificates Awarded \*  
If none, indicate "0".

99

8. Total Charges for this Program \*

\$ 3,195.00

9. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

0

10. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

0

11. Number of Students Who Began  
the Program \*  
If none, indicate "0".

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".

13. Number of On-time Graduates \*  
If none, indicate "0".

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

83.19328

15. 150% Completion Rate

16. Is the above data taken from the Integrated Postsecondary  
Education Data System (IPEDS) of the United States Department  
of Education? \*

Yes  No

# 2018 Program Data

Institution Information    Program Name  
Financial and Graduation    Placement Data  
Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

17. Graduates Available for Employment \*  
If none, indicate "0".

36

18. Graduates Employed in the Field \*  
If none, indicate "0".

14

19. Placement Rate  
This is a calculated field based on #17 and #18.

38.88889

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20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

20b. at least 30 hours per week \*

If none, indicate "0".

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

21c. Freelance/self-employed \*

If none, indicate "0".

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".



# 2018 Program Data

Institution Information	Program Name
Financial and Graduation	Placement Data
Exam Passage Rate	Exam Passage Rate - Year 1
Exam Passage Rate - Year 2	Salary Data



## 2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

22. Does this educational program lead to an occupation that requires State licensing? \*

Yes       No

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

Yes       No

Name of Option/Requirement (1) \*

National Center for Competency Testing

Name of Option/Requirement (2)

# 2018 Program Data

[Institution Information](#)   [Program Name](#)  
[Financial and Graduation](#)   [Placement Data](#)  
[Exam Passage Rate](#)   [Exam Passage Rate - Year 1](#)  
[Exam Passage Rate - Year 2](#)   [Salary Data](#)



## 2018 BPPE Annual Report - Program - Exam Passage Rate

Display Instructions for #22 (Toggle)

22. Does this educational program lead to an occupation that requires State licensing? \*

Yes    No

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

Yes    No

Name of Option/Requirement (1) \*

National Center for Competency Testing

Name of Option/Requirement (2)

# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Exam Passage Rate - Year 1</u>
<u>Exam Passage Rate - Year 2</u>	<u>Salary Data</u>



## 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

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Display Instructions for #23-30 (Toggle)

23. Name of the State licensing entity that licenses this field \*

California Department of Public Health

24. Name of State Exam \*

National Center for Competency Testing

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

38

26. Number Who Passed the State Exam \*  
If none, indicate "0".

38

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

0

## 28. Passage Rate

This is a calculated field based on #25 and #26.

100

29. Is this data from the State  
licensing agency that administered  
the exam? \*

Yes  No

30. If the response to #29 was "No" provide a description of the  
process used for Attempting to Contact Students \*

Student Surveys.

Save

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# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Exam Passage Rate - Year 1</u>
<u>Exam Passage Rate - Year 2</u>	<u>Salary Data</u>



## 2018 BPPE Annual Report - Program - Salary Data

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Display Instructions for #39-41 (Toggle)

39. Graduates Available for Employment  
 This field is auto-populated based on your entry in #17.

36

40. Graduates Employed in the Field  
 This field is auto-populated based on your entry in #18.

14

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

\$5,001 - \$10,000 \*

\$10,001 - \$15,000 \*

\$15,001 - \$20,000 \*

\$20,001 - \$25,000 \*

\$25,001 - \$30,000 \*

\$30,001 - \$35,000 \*

\$35,001 - \$40,000 \*

\$40,001 - \$45,000 \*

\$45,001 - \$50,000 \*

\$50,001 - \$55,000 \*

\$55,001 - \$60,000 \*

\$60,001 - \$65,000 \*

\$65,001 - \$70,000 \*

\$70,001 - \$75,000 \*

\$75,001 - \$80,000 \*

\$80,001 - \$85,000 \*

\$85,001 - \$90,000 \*

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

Over \$100,000 \*

# 2018 Program Data

Institution Information	Program Name
Financial and Graduation	Placement Data
Exam Passage Rate	Exam Passage Rate - Year 1
Exam Passage Rate - Year 2	Salary Data



## 2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

39. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

36

40. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

14

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

\$5,001 - \$10,000 \*



\$10,001 - \$15,000 \*

\$15,001 - \$20,000 \*

\$20,001 - \$25,000 \*

\$25,001 - \$30,000 \*

\$30,001 - \$35,000 \*

\$35,001 - \$40,000 \*

\$40,001 - \$45,000 \*

\$45,001 - \$50,000 \*

\$50,001 - \$55,000 \*

\$55,001 - \$60,000 \*

\$60,001 - \$65,000 \*

\$65,001 - \$70,000 \*

\$70,001 - \$75,000 \*

\$75,001 - \$80,000 \*

\$80,001 - \$85,000 \*

\$85,001 - \$90,000 \*

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

Over \$100,000 \*

# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Salary Data</u>



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2018 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

#### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

2. Institution Code \*

Enter institutional code (main location)

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.



# 2018 Program Data

- Institution Information    Program Name
- Financial and Graduation    Placement Data
- Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

4. Name of Program \*

Emergency Medical Technician

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

Diploma/Certificate

Save    Back    Next



# 2018 Program Data

Institution Information   Program Name  
Financial and Graduation   Placement Data  
Exam Passage Rate   Salary Data



## 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

7. Number of Degrees, Diplomas or  
Certificates Awarded \*  
If none, indicate "0".

122

8. Total Charges for this Program \*

\$ 1,345.00

9. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

0

10. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

0

11. Number of Students Who Began  
the Program \*  
If none, indicate "0".

12. Number of Students Available  
for Graduation \*  
If none, indicate "0".

13. Number of On-time Graduates \*  
If none, indicate "0".

14. Completion Rate  
This is a calculated field based on  
#12 and #13.

91.04478

15. 150% Completion Rate

16. Is the above data taken from the Integrated Postsecondary  
Education Data System (IPEDS) of the United States Department  
of Education? \*

Yes  No

# 2018 Program Data

Institution Information	Program Name
Financial and Graduation	Placement Data
Exam Passage Rate	Salary Data



## 2018 BPPE Annual Report - Program - Placement Data

Display Instructions for #17 - #21 (Toggle)

17. Graduates Available for Employment \*  
If none, indicate "0".

18. Graduates Employed in the Field \*  
If none, indicate "0".

19. Placement Rate  
This is a calculated field based on #17 and #18.

71.42857

20. Graduates employed in the field...



20a. 20 to 29 hours per week \*

If none, indicate "0".

20b. at least 30 hours per week \*

If none, indicate "0".

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21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

21c. Freelance/self-employed \*

If none, indicate "0".

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

# 2018 Program Data

Institution Information	Program Name
Financial and Graduation	Placement Data
Exam Passage Rate	Exam Passage Rate - Year 1
Exam Passage Rate - Year 2	Salary Data



## 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

Display Instructions for #23-30 (Toggle)

23. Name of the State licensing entity that licenses this field \*

National Registry for Emergency Medical Technicians

24. Name of State Exam \*

National Registry for Emergency Medical Technicians

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

86

26. Number Who Passed the State Exam \*  
If none, indicate "0".

58

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

28

28. Passage Rate

This is a calculated field based on #25 and #26.

67.44186

29. Is this data from the State  
licensing agency that administered  
the exam? \*

- Yes       No

30. If the response to #29 was "No" provide a description of the  
process used for Attempting to Contact Students \*

Student Surveys

Save    Back    Next

# 2018 Program Data

Institution Information    Program Name  
Financial and Graduation    Placement Data  
Exam Passage Rate    Exam Passage Rate - Year 1  
Exam Passage Rate - Year 2    Salary Data



## 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

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Display Instructions for #31-38 (Toggle)

31. Name of the State licensing entity that licenses this field \*

National Registry for Emergency Medical Technicians

32. Name of State Exam \*

National Registry for Emergency Medical Technicians

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

87

34. Number Who Passed the State Exam \*  
If none, indicate "0".

39

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

48

36. Passage Rate

This is a calculated field based on #33 and #34.

44.82759

37. Is this data from the State licensing agency that administered the State exam? \*

Yes       No

37a. Name of Agency \*

National Registry for Emergency Medical Technicians

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# 2018 Program Data

Institution Information	Program Name
Financial and Graduation	Placement Data
Exam Passage Rate	Exam Passage Rate - Year 1
Exam Passage Rate - Year 2	Salary Data



## 2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

39. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

21

40. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

15

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

\$5,001 - \$10,000 \*

\$10,001 - \$15,000 \*

\$15,001 - \$20,000 \*

\$20,001 - \$25,000 \*

\$25,001 - \$30,000 \*

\$30,001 - \$35,000 \*

\$35,001 - \$40,000 \*

\$40,001 - \$45,000 \*

\$45,001 - \$50,000 \*

\$50,001 - \$55,000 \*

\$55,001 - \$60,000 \*

\$60,001 - \$65,000 \*

\$65,001 - \$70,000 \*

\$70,001 - \$75,000 \*

\$75,001 - \$80,000 \*

\$80,001 - \$85,000 \*

\$85,001 - \$90,000 \*

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

Over \$100,000 \*



# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Salary Data</u>



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2018 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

2. Institution Code \*

Enter institutional code (main location)

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.



# 2018 Program Data

- Institution Information
- Program Name
- Financial and Graduation
- Placement Data
- Exam Passage Rate
- Salary Data



## 2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

4. Name of Program \*

Pharmacy Technician

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

Diploma/Certificate

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# 2018 Program Data

Institution Information    Program Name  
Financial and Graduation    Placement Data  
Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

7. Number of Degrees, Diplomas or  
Certificates Awarded \*  
If none, indicate "0".

22

8. Total Charges for this Program \*

\$ 3,045.00

9. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

0

10. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

0

11. Number of Students Who Began  
the Program \*

If none, indicate "0".

12. Number of Students Available  
for Graduation \*

If none, indicate "0".

13. Number of On-time Graduates \*

If none, indicate "0".

14. Completion Rate

This is a calculated field based on  
#12 and #13.

91.66667

15. 150% Completion Rate

16. Is the above data taken from the Integrated Postsecondary  
Education Data System (IPEDS) of the United States Department  
of Education? \*

Yes  No

# 2018 Program Data

Institution Information	Program Name
Financial and Graduation	Placement Data
Exam Passage Rate	Salary Data



## 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

17. Graduates Available for Employment \*  
If none, indicate "0".

18. Graduates Employed in the Field \*  
If none, indicate "0".

19. Placement Rate  
This is a calculated field based on #17 and #18.

42.85714

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*  
If none, indicate "0".

20b. at least 30 hours per week \*  
If none, indicate "0".

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

21c. Freelance/self-employed \*  
If none, indicate "0".

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Salary Data</u>



## 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

22. Does this educational program lead to an occupation that requires State licensing? \*

Yes       No

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**





# 2018 Program Data

- Institution Information    Program Name
- Financial and Graduation    Placement Data
- Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

39. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

7

40. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

3

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

\$5,001 - \$10,000 \*

\$10,001 - \$15,000 \*

\$15,001 - \$20,000 \*

\$20,001 - \$25,000 \*

\$25,001 - \$30,000 \*

\$30,001 - \$35,000 \*

\$35,001 - \$40,000 \*

\$40,001 - \$45,000 \*

\$45,001 - \$50,000 \*

\$50,001 - \$55,000 \*

\$55,001 - \$60,000 \*

\$60,001 - \$65,000 \*

\$65,001 - \$70,000 \*

\$70,001 - \$75,000 \*

\$75,001 - \$80,000 \*

\$80,001 - \$85,000 \*

\$85,001 - \$90,000 \*

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

Over \$100,000 \*

# 2018 Program Data

Institution Information	Program Name
Financial and Graduation	Placement Data
Exam Passage Rate	Salary Data



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2018 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

2. Institution Code \*

Enter institutional code (main location)

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.



# 2018 Program Data

- Institution Information    Program Name
- Financial and Graduation    Placement Data
- Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

4. Name of Program \*

Massage Therapy

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

Diploma/Certificate

Save

Back

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# 2018 Program Data

Institution Information   Program Name  
Financial and Graduation   Placement Data  
Exam Passage Rate   Salary Data



## 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

7. Number of Degrees, Diplomas or  
Certificates Awarded \*  
If none, indicate "0".

8. Total Charges for this Program \*

9. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

10. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

11. Number of Students Who Began  
the Program \*

If none, indicate "0".

12. Number of Students Available  
for Graduation \*

If none, indicate "0".

13. Number of On-time Graduates \*

If none, indicate "0".

14. Completion Rate

This is a calculated field based on  
#12 and #13.

0

15. 150% Completion Rate

16. Is the above data taken from the Integrated Postsecondary  
Education Data System (IPEDS) of the United States Department  
of Education? \*

Yes

No



# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Salary Data</u>



## 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

17. Graduates Available for Employment \*  
If none, indicate "0".

18. Graduates Employed in the Field \*  
If none, indicate "0".

19. Placement Rate  
This is a calculated field based on #17 and #18.

0

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

20b. at least 30 hours per week \*

If none, indicate "0".

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

21c. Freelance/self-employed \*

If none, indicate "0".

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

# 2018 Program Data

<a href="#">Institution Information</a>	<a href="#">Program Name</a>
<a href="#">Financial and Graduation</a>	<a href="#">Placement Data</a>
<a href="#">Exam Passage Rate</a>	<a href="#">Exam Passage Rate - Year 1</a>
<a href="#">Exam Passage Rate - Year 2</a>	<a href="#">Salary Data</a>



## 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

22. Does this educational program lead to an occupation that requires State licensing? \*

Yes       No

**You have indicated "Yes" for question #22, please complete #22a below and the following screens with the required Exam Passage Rate data for 2017 and 2018. (Two years of data is required.)**

22a. Do graduates have the option or requirement for more than one type of licensing State exam? \*

Yes       No

Save	Back	Next
------	------	------

# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Exam Passage Rate - Year 1</u>
<u>Exam Passage Rate - Year 2</u>	<u>Salary Data</u>



## 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

---

Display Instructions for #23-30 (Toggle)

23. Name of the State licensing entity that licenses this field \*

California Massage Therapy Council

24. Name of State Exam \*

Massage and Bodywork Licensing Examinatic

25. Number of Graduates Taking State Exam \*  
If none, indicate "0".

0

26. Number Who Passed the State Exam \*  
If none, indicate "0".

0

27. Number Who Failed the State Exam  
This is a calculated field based on #25 and #26.

0

**28. Passage Rate**

This is a calculated field based on #25 and #26.

0

**29. Is this data from the State**

licensing agency that administered  
the exam? \*

Yes  No

30. If the response to #29 was "No" provide a description of the  
process used for Attempting to Contact Students \*

Student Surveys

Save

Back

Next

# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Exam Passage Rate - Year 1</u>
<u>Exam Passage Rate - Year 2</u>	<u>Salary Data</u>



## 2018 BPPE Annual Report - Program - Exam Passage Rate Data - 2017

Display Instructions for #31-38 (Toggle)

31. Name of the State licensing entity that licenses this field \*

California Massage Therapy Council

32. Name of State Exam \*

Massage and Bodywork Licensing Examinatic

33. Number of Graduates Taking State Exam \*  
If none, indicate "0".

0

34. Number Who Passed the State Exam \*  
If none, indicate "0".

0

35. Number Who Failed the State Exam  
This is a calculated field based on #33 and #34.

0

36. Passage Rate

This is a calculated field based on #33 and #34.

0

37. Is this data from the State licensing agency that administered the State exam? \*

Yes       No

38. If the response to #37 was "No" provide a description of the process used for Attempting to Contact Students \*

Student Surveys

# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Exam Passage Rate - Year 1</u>
<u>Exam Passage Rate - Year 2</u>	<u>Salary Data</u>



## 2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

39. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

0

40. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

0

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

\$5,001 - \$10,000 \*



\$10,001 - \$15,000 \*

\$15,001 - \$20,000 \*

\$20,001 - \$25,000 \*

\$25,001 - \$30,000 \*

\$30,001 - \$35,000 \*

\$35,001 - \$40,000 \*

\$40,001 - \$45,000 \*

\$45,001 - \$50,000 \*

\$50,001 - \$55,000 \*

\$55,001 - \$60,000 \*

\$60,001 - \$65,000 \*

\$65,001 - \$70,000 \*

\$70,001 - \$75,000 \*

\$75,001 - \$80,000 \*

\$80,001 - \$85,000 \*

\$85,001 - \$90,000 \*

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

Over \$100,000 \*

# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Salary Data</u>



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2018 Annual Report

### Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

2. Institution Code \*

Enter institutional code (main location)

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.



# 2018 Program Data

- Institution Information    Program Name
- Financial and Graduation    Placement Data
- Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

4. Name of Program \*

Medical Assistant

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

Diploma/Certificate

- Save
- Back
- Next



# 2018 Program Data

<a href="#">Institution Information</a>	<a href="#">Program Name</a>
<a href="#">Financial and Graduation</a>	<a href="#">Placement Data</a>
<a href="#">Exam Passage Rate</a>	<a href="#">Salary Data</a>



## 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

---

Display Instructions for #7 - #16 (Toggle)

7. Number of Degrees, Diplomas or  
Certificates Awarded \*  
If none, indicate "0".

8. Total Charges for this Program \*

9. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

10. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

11. Number of Students Who Began  
the Program \*

If none, indicate "0".

12. Number of Students Available  
for Graduation \*

If none, indicate "0".

13. Number of On-time Graduates \*

If none, indicate "0".

14. Completion Rate

This is a calculated field based on  
#12 and #13.

52.63158

15. 150% Completion Rate

16. Is the above data taken from the Integrated Postsecondary  
Education Data System (IPEDS) of the United States Department  
of Education? \*

Yes

No

# 2018 Program Data

Institution Information    Program Name  
Financial and Graduation    Placement Data  
Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

17. Graduates Available for  
Employment \*  
If none, indicate "0".

5

18. Graduates Employed in the Field  
\*  
If none, indicate "0".

3

19. Placement Rate  
This is a calculated field based on  
#17 and #18.

60

---

20. Graduates employed in the field...



20a. 20 to 29 hours per week \*  
If none, indicate "0".

20b. at least 30 hours per week \*  
If none, indicate "0".

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*  
If none, indicate "0".

21b. In concurrent aggregated positions in the field of  
study (2 or more positions at the same time) \*  
If none, indicate "0".

21c. Freelance/self-employed \*  
If none, indicate "0".

21d. By the institution or an employer owned by the  
institution, or an employer who shares ownership with  
the institution \*  
If none, indicate "0".

# 2018 Program Data

Institution Information    Program Name  
Financial and Graduation    Placement Data  
Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

22. Does this educational program lead to an occupation that requires State licensing? \*

Yes       No

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

Save

Back

Next

# 2018 Program Data

- Institution Information    Program Name
- Financial and Graduation    Placement Data
- Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Salary Data

---

Display Instructions for #39-41 (Toggle)

39. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

5

40. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

3

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

---

\$0 - \$5,000 \*

\$5,001 - \$10,000 \*

\$10,001 - \$15,000 \*

\$15,001 - \$20,000 \*

\$20,001 - \$25,000 \*

\$25,001 - \$30,000 \*

\$30,001 - \$35,000 \*

\$35,001 - \$40,000 \*

\$40,001 - \$45,000 \*

\$45,001 - \$50,000 \*

\$50,001 - \$55,000 \*

\$55,001 - \$60,000 \*

\$60,001 - \$65,000 \*

\$65,001 - \$70,000 \*

\$70,001 - \$75,000 \*

\$75,001 - \$80,000 \*

\$80,001 - \$85,000 \*

\$85,001 - \$90,000 \*

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

Over \$100,000 \*

# 2018 Program Data

Institution Information    Program Name  
Financial and Graduation    Placement Data  
Exam Passage Rate    Salary Data



**Bureau for Private  
Postsecondary Education**  
Department of Consumer Affairs

## 2018 Annual Report Program Data Workflow

(Printer Friendly Annual Report Instructions Document)  
([https://www.bppe.ca.gov/annual\\_report/instructions.pdf](https://www.bppe.ca.gov/annual_report/instructions.pdf))

### 2018 BPPE Annual Report - Program - Institution Data

---

**Complete one 'Program Data' workflow (all applicable sections) for EACH educational program offered at the institution. If an institution offers the same program at the main location and a branch location, add the data together and submit one number for the program being reported.**

1. Report Year \*

2. Institution Code \*

Enter institutional code (main location)

3. Institution Name? (Enter Bureau approved institution name, if entering manually) \*

If a valid institution code is entered in question #2, the institution name will auto-populate. If not, enter manually.



# 2018 Program Data

- Institution Information
- Program Name
- Financial and Graduation
- Placement Data
- Exam Passage Rate
- Salary Data



## 2018 BPPE Annual Report - Program - Program Name

Display Instructions for #4 - #6 (Toggle)

4. Name of Program \*

Paralegal

5. Program Level? Indicate the level of the program you are entering, (e.g., Doctorate, Masters, Bachelor, Associate, Diploma/Certificate, Other). If you indicate 'Other', please enter the Program Level in #5a. \*

Diploma/Certificate

6. Program Title? Indicate the title of the program you are entering e.g., Ph.D., Master of Science, Bachelor of Arts, Occupational Associate. If you indicate "Other Doctorate", "Other Master", "Other Bachelor", "Other Associate" or "Other", please specify the Program Title in #6a. \*

Diploma/Certificate

Save

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# 2018 Program Data

<u>Institution Information</u>	<u>Program Name</u>
<u>Financial and Graduation</u>	<u>Placement Data</u>
<u>Exam Passage Rate</u>	<u>Salary Data</u>



## 2018 BPPE Annual Report - Program - Financial Data and Graduation Rates

Display Instructions for #7 - #16 (Toggle)

7. Number of Degrees, Diplomas or  
Certificates Awarded \*  
If none, indicate "0".

8. Total Charges for this Program \*

9. The percentage of enrolled  
students in the reporting year  
receiving federal student loans to  
pay for this program \*

10. The percentage of graduates in  
the reporting year who took out  
federal student loans to pay for this  
program \*

11. Number of Students Who Began the Program \*  
If none, indicate "0".

12. Number of Students Available for Graduation \*  
If none, indicate "0".

13. Number of On-time Graduates \*  
If none, indicate "0".

14. Completion Rate  
This is a calculated field based on #12 and #13.

100

15. 150% Completion Rate

16. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of the United States Department of Education? \*

Yes  No

# 2018 Program Data

Institution Information	Program Name
Financial and Graduation	Placement Data
Exam Passage Rate	Salary Data



## 2018 BPPE Annual Report - Program - Placement Data

---

Display Instructions for #17 - #21 (Toggle)

17. Graduates Available for Employment \*  
If none, indicate "0".

18. Graduates Employed in the Field \*  
If none, indicate "0".

19. Placement Rate  
This is a calculated field based on #17 and #18.

80

---

20. Graduates employed in the field...

20a. 20 to 29 hours per week \*

If none, indicate "0".

20b. at least 30 hours per week \*

If none, indicate "0".

---

21. Indicate the number of graduates employed...

21a. In a single position in the field of study \*

If none, indicate "0".

21b. In concurrent aggregated positions in the field of study (2 or more positions at the same time) \*

If none, indicate "0".

21c. Freelance/self-employed \*

If none, indicate "0".

21d. By the institution or an employer owned by the institution, or an employer who shares ownership with the institution \*

If none, indicate "0".

# 2018 Program Data

Institution Information    Program Name  
Financial and Graduation    Placement Data  
Exam Passage Rate    Salary Data



## 2018 BPPE Annual Report - Program - Exam Passage Rate

---

Display Instructions for #22 (Toggle)

22. Does this educational program lead to an occupation that requires State licensing? \*

Yes       No

**You have indicated "No" for question #22, please proceed to 'Salary Data'.**

Save

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# 2018 Program Data

[Institution Information](#)    [Program Name](#)  
[Financial and Graduation](#)    [Placement Data](#)  
[Exam Passage Rate](#)    [Salary Data](#)



## 2018 BPPE Annual Report - Program - Salary Data

Display Instructions for #39-41 (Toggle)

39. Graduates Available for Employment  
This field is auto-populated based on your entry in #17.

5

40. Graduates Employed in the Field  
This field is auto-populated based on your entry in #18.

4

41. Graduates Employed in the Field Reported receiving the following Salary or Wage:

For graduates employed in the field, indicate their salaries/earnings below. **If there are none in any specific range, indicate "0."**

\$0 - \$5,000 \*

\$5,001 - \$10,000 \*

\$10,001 - \$15,000 \*

\$15,001 - \$20,000 \*

\$20,001 - \$25,000 \*

\$25,001 - \$30,000 \*

\$30,001 - \$35,000 \*

\$35,001 - \$40,000 \*

\$40,001 - \$45,000 \*

\$45,001 - \$50,000 \*

\$50,001 - \$55,000 \*

\$55,001 - \$60,000 \*

\$60,001 - \$65,000 \*

\$65,001 - \$70,000 \*

\$70,001 - \$75,000 \*

\$75,001 - \$80,000 \*

\$80,001 - \$85,000 \*

\$85,001 - \$90,000 \*

\$90,001 - \$95,000 \*

\$95,001 - \$100,000 \*

Over \$100,000 \*